Degree of Education and Qualification

Professional Qualification: : Master of

Management, Management of Organizations and

upon completion of Bachelor's degree/ Master's degree

Course Length - 1 year 4 months

second (Master's)

Administration

| "Approved" |
|---------------------------|
| Vice-Rector |
| for Research and Teaching |
| A CO CONTAIN SHAPE |
| "DI" TUMER 2023 FROM |
| 1/23/ |

Oleksandr HOLOVKO

MINISTRY OF EDUCATION AND SCIENCE OF UKRAINE

V.N. Karazin Kharkiv National University

CURRICULUM

in the field of knowledge 07 Management and administration

(code and name of field of knowledge)

Major:

073 Management

(code and major name)

Educational and professional program

MANAGEMENT OF ORGANIZATIONS AND ADMINISTRATION

(educational and professional, educational and scientific, code and name of the program)

specialization ____

(code and name of specialization)

Mode of study

<u>full-time</u>

(full-time, part-time, remote)

I. COURSE SCHEDULE for 2023-2024 academic year

| | S | eptemb | er | | | Oct | ober | Tribelline: | | Nover | nber | | L | ecem | ber | | | Januar | ту | | Feb | oruary | | | 1 | March | h | | A | pril | | * *** *** *** | May | 7 | T | 650 | Jun | e | | | Jul | v | | А | Anons | st |
|----------|-----|--------|-------|-------|-------------|-----------------------------|---------------------------------------|---|---|---------------------------------------|---|--|---|---|---|---|---|--|---|---|---|---|---|---|---|---|---|---|--|--|---|--|--|--|--|--|--|---|--|---|---|--|--|--|--|--|
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| T/P | T/P | T/P | T/P | T/P | T/P | T/P | T | Е | E/D | D | D | DI | D | D | | | | | | | | | | | | | | | | | | | | + | + | + | | | | | | | | | | + |
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| | | II. TOTAL | NUMBER O | F DAYS, | weeks | | | |
|------------|-------------------------|-------------------|------------------------------|-------------------------|--------------------|----------|-------|---|
| Year | Theoretical instruction | Exams and credits | | Attestation | Thesis preparation | Holidays | Total | SYMBOLS: T - theoretical instruction |
| 1 | 32 | 5 | | | | 15 | 52 | |
| 2 | 8 | 2 | 7 (without a break in study) | | 7 | | 16 | E - examinations |
| 3 | | | | | | | | P - practice |
| 4 | | | | | | | | H - holidays |
| 5 | | | | | | | | // - qualifying exam |
| 6 | | | | | | | | D - diploma paper preparation and defense |
| PIN SOVERE | | | | WENNESS AND A SHIPLE OF | | | | |

PRACTICES

| Practice name | Semester | Weeks |
|---|----------|-------|
| Pre-diploma practice (without a break in study) | 3 | 7 |
| | | |
| | | |
| | | |
| | | |

ATTESTATION

| Qualifying exam | Qualifying paper | Semester |
|-----------------|----------------------------|----------|
| | Qualifying Master's thesis | 3 |

| | | | Distrib | ıtion by | seme | esters | | | | | Numb | per of ho | ours | | | Di | stribu | | | | nic housemest | | r week t |
|-------|---|-------|---------|----------|-----------------|---------|---|------|--|-------|--------|-----------|-------|-------|--------|---|--------|--------|----------------------|-------|-----------------------|---|----------|
| | | | | | - V (M10 - 20 - | | 111111111111111111111111111111111111111 | dits | | | classi | room ho | urs | | | 1 y | ear | 2 year | | | | | ar 6 yea |
| | | cale | scale | | Inc | lividua | l tasks | Scre | | | | includ | ing: | | | | | - | | Semes | - | | |
| Code | EDUCATIONAL DISCIPLINES AND COURSE WORKS THAT ARE | C | ding | | | | | ECT | | | | | | | study | 1 | 2 | 3 4 | 5 | 6 | 7 8 | 9 | 10 11 1 |
| | NOT COMPONENTS OF SEPARATE ACADEMIC DISCIPLINES | gradi | grad | ests | ions | phic | | r of | eral | al | 50 | | | S | dent s | | N | umbe | | | s in a | | |
| | | level | evel | | nslati | and gra | work | ımbe | Ó | Tot | cture | abs | ctica | inars | epen | 1 to | | | | | | | |
| | | Four- | wo-l | | rts, tra | lation | ourse | ž | | | Lec | | Pra | Semir | Ind | 16 | 16 1 | 6 16 | 16 | 16 | 16 8 | | |
| | | | | | repo | calcu | 0 | | | | | | | | | | | | | | | | |
| | 1. MANDATO | DRY D | ISCIP | LINES | OF | THE | EDU | JCAT | IONA | L PRO | GRAN | 1 | | | | | | | | | 4 | | |
| | | | 1.1 | Gener | ral tr | aini | ng cy | cle | | | | | | | | | | | | | | | |
| MC 1 | The global problems of modern time | | 1 | 1 | | | | 3 | 90 | 32 | 16 | | 16 | | 58 | 2 | | | | | | | |
| | Banking studio "Corporate management": | | 1 | | | | | 5- | 150 | | | | | | | | | | | | | | |
| MC 2 | Business communications and social responsibility | * . | | | | | | 2 | 60 | 32 | 16 | | 16 | | 28 | 2 | | | | | | | |
| | Foreign language in corporations | | | 1 | | | | 3 | 90 | 32 | | | 32 | | 58 | 2 | | | | | | | |
| MC3 | Corporate ethics and culture | | 1 | 1 | | | | 4 | 120 | 32 | 16 | | 16 | | 88 | 2 | | | | | | | |
| MC 4 | Methodology of scientific studies of entrepreneurial activity | | 1 | 1 | | | | 3 | 90 | 32 | 16 | | 16 | | 58 | 2 | | | | | | | |
| | Total for cycle 1.1 | | 4 | 4 | | | | 15 | 450 | 160 | 64 | | 96 | | 290 | 10 | | | | | | | |
| | | | 1.2 P | rofessi | onal | train | ning c | ycle | | | | . | | | | | | | ACCOSSIBILITY OF THE | | and the second of the | | |
| MC 5 | Project management | 3 | | 1 | | | | 6 | 180 | 64 | 32 | | 32 | | 116 | | 4 | | | | | | |
| MC 6 | Management of ogranizations | 1 | | 1 | | | | 5 | 150 | 48 | 32 | | 16 | | 102 | 3 | | | | | | | |
| MC 7 | Financial management | 2 | | 1 | | | | 6 | 180 | 64 | 32 | | 32 | | 116 | | 4 | | | | | | |
| MC 8 | Personnel management | 1 | | 1 | | | | 5 | 150 | 48 | 32 | | 16 | | 102 | 3 | | | | | | | |
| MC 9 | Administrative management | 1 | | 1 | | | | 5 | 150 | 32 | 16 | | 16 | | 118 | 2 | | | | | | | |
| MC 10 | Strategic management | 2 | | 1 | | | | 5 | 150 | 48 | 32 | | 16 | | 102 | | 3 | | | | | | |
| | Pre-diploma practice (without a break in study) | | 3 | | | | | 10 | 300 | | | | | | 300 | | | | | | | | |
| | Qualifying master's thesis | 3 | | | | | | 10 | 300 | | | | | | 300 | | | | | | | | |
| | Total for cycle 1.2 | 6 | | 6 | A COMPANIA | | | 52 | The state of the s | ***** | 176 | | 128 | | 256 | 8 | 7 4 | | | | | | |
| | Total for the mandatory part | 6 | 4 | 10 | | | | 67 | 2010 | 464 | 240 | | 224 | J | 1546 | 18 7 | 7 4 | | | | | | |

| | 2. | ELECTIVE DIS | CIPL | INES (| FTHE | E EDU | CATI(| DNAL | PROG | RAM | | | | | | | | | | |
|---------------------|---|--------------|------|---------|----------|-------|----------|------|------|-----|-----|------|-----------------------------|----------|-----------------|----------|----|----------|-----|----|
| | | | | ofessio | | | | | | | | | | | | | | | | 70 |
| EC 2.1.1. EC | Elective discipline 1 | 2 | | 1 | | | 5 | 150 | 48 | 32 | 16 | 102 | | 3 | | | | | | |
| EC 2.1.1. EC | Elective discipline 2 | 2 | | 1 | | | 5 | 150 | 48 | 32 | 16 | 102 | | 3 | | | | | | |
| EC 2.1.1. EC | Elective discipline 3 | 2 ° | | 1 | | | 5 | 150 | 48 | 32 | 16 | 102 | | 3 | | | | | | |
| | Elective discipline 4 | | 2 | 1 | | | 4 | 120 | 48 | 16 | 16 | 88 | | 2 | | | | | | |
| EC 2.1.7 2.1.10. | Elective discipline 5 | | 3 | 1 | | | 4 | 120 | 48 | 16 | 16 | 88 | | | 2 | | | | | |
| | Total for the cycle 2.2. | 3 | 2 | 5 | | | 23 | 690 | 240 | 128 | 80 | 482 | | 4 4 | ~ | \vdash | _ | \vdash | 4 | + |
| | Total for the elective part | 3 | 2 | 5 | | | 23 | 690 | 240 | 160 | 80 | 450 | THE OWNER OF TAXABLE PARTY. | 11 11 | Triopidition () | | _ | | + | |
| Total | | 9 | 6 | 15 | | | 90 | 2700 | 704 | 400 | 304 | 1996 | | | 4 | ++ | +- | | +++ | |
| | f hours per week | | | | - Bureau | A sur | <u> </u> | | | | 201 | 1770 | - | 18 | 6 | \vdash | + | \vdash | +++ | |
| Number o | f marks according to a four-level grading scale | | | | | | | | 1 | | | | 3 | | 1 | \vdash | | | ++ | _ |
| Number o | f marks according to a two-level grading scale | | | | | | | | | | | | 1 | | 1 | - | | | ++ | |
| Number o | | | | | | | 7 | | | | | | 4 | | 1 | | | | | |
| Number o | f course works | + . | | | | | | | | | | | + | 6 | 2 | | + | | + | |
| | Note: | | | | | | | | | | | | | | | | | | | |

Four-level grading scale: grades "Excellent", "Good", "Satisfactory", "Unsatisfactory"

Two-level grading scale: "Pass", "Failed"

OVERALL

| Name | | Number of ECTS |
|---|--------------------|----------------|
| 1. MANDATORY DISCIPLINES, including: | | 67 |
| - preparation of qualifying master's work | | 10 |
| - pre-diploma practice | # | 10 |
| 2. ELECTIVE DISCIPLINES | | 23 |
| | TOTAL ECTS CREDITS | 90 |

| The | Curriculum | was | adopted at | an A | Academic | Council | meeting |
|-----|-------------|---------|------------|------|----------|---------|---------|
| | Protocol No | and the | | | | | |

Guarantor of the Educational Program, Doctor of Economics, Professor_

(signature, last name and initials)

Director of the Institute

Anna CHKHEAILO

(signature, last name and initials)

Alla GRINKO